

# UTLA/NEA "WHO" Local Award

## Nomination Form

**We Honor Ours ("WHO") Awards** are awarded annually to UTLA/NEA members who have given exemplary service to UTLA/NEA and its membership. Award recipients are to be determined by the UTLA/NEA "WHO" Awards Committee based on UTLA/NEA member nominations.

The "**WHO**" Local Award is for active UTLA/NEA members who have given outstanding service in support of UTLA/NEA and its members.

The "**WHO**" State Award is for active UTLA/NEA members who have given outstanding service in support of UTLA/NEA and its members at the state or national levels of UTLA, CTA and NEA.

The **UTLA/NEA Community Gold Award** may be awarded to any person or organization whose leadership, actions and support have demonstrated that the person or organization is a true friend of public education, educators or students and merits UTLA/NEA recognition of their accomplishments.

### Local

#### **NOMINEE INFORMATION** (Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Employee Number \_\_\_\_\_ Work Location \_\_\_\_\_

Total Years UTLA Member \_\_\_\_\_ Active UTLA/NEA Member? YES NO

Home Phone \_\_\_\_\_ Work Site Phone \_\_\_\_\_

UTLA Area (**Circle One**)    N    S    E    W    C    VE    VW    H

**Roles & Responsibilities (R&R) Criteria Checklist. Please circle the Nominee's active UTLA roles and responsibilities:**

\* Chapter Chair \* Area Steering Committee \* Area Cluster Leader \* House of Representative \*

\* PACE \* Active at School/Work Site \* UTLA Committee (includes Standing Committees) \* CTA State Council \* \* NEA

Representative Assembly \* NEA Appointed Committee \* CTA Caucus \* CTA Appointed Committee \*

\* Union Political Activities \* Other Committees \* Past UTLA Board of Director/Officer \*

#### **NOMINATOR INFORMATION**

*To the best of my knowledge the information in this nomination is accurate.*

(Please Print)

Name \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ Personal E-Mail \_\_\_\_\_

Work Location \_\_\_\_\_ UTLA Area \_\_\_\_\_ Date \_\_\_\_\_

**Please attach to this application a written statement (maximum of 500 words) detailing why you believe the nominee is deserving of this recognition, including examples of activism at the local, state and/or national levels in support of UTLA/NEA members, as well as how they are active at their school site/in the community. Please make sure to include detailed descriptions of how the applicant fulfills his/her duties circled on the R&R checklist.**

**Deadline for Nominations (NO Exceptions) is Wednesday, March 1, 2018 at 5:00 p.m. \*  
Current BOD and WHO committee members are not eligible for this award.**

\*Return to: UTLA, 3303 Wilshire Blvd., 10<sup>th</sup> Floor, Los Angeles, CA 90010

Attention: Vivian Vega, UTLA/NEA "WHO" Awards Committee

Fax: 213-251-9891 E-Mail: [vvega@utla.net](mailto:vvega@utla.net)

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**