



*United Teachers Los Angeles*  
**Platinum Apple Awards**  
*for Excellence in Education*  
**Nomination Cover Sheet**

**PLEASE PRINT CLEARLY.**

School Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Date of Chapter Meeting when nominee was selected: \_\_\_\_\_

Number of Members in Attendance: \_\_\_\_\_

Chapter Chair: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Designee UTLA Contact: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Please list the nominee below (current UTLA member only):**

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**PLEASE NOTE: NOMINATIONS MUST BE RECEIVED NO LATER THAN MARCH 6, 2020, AT 4:30 P.M.**